



COMBINED  
CITY COUNCIL AND REDEVELOPMENT AGENCY  
ELECTRONIC MEETING  
AMENDED AGENDA  
DECEMBER 6, 2016

Notice is hereby given that the South Jordan City Council will hold a Combined City Council and Redevelopment Agency Electronic meeting **Tuesday, December 6, 2016**, in the City Council Chambers at 1600 W. Towne Center Drive, South Jordan, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative aides and services during this meeting shall notify the City Manager at 801-254-3742 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or City Council. Timings listed are approximate and may be accelerated or delayed.

**ELECTRONIC / REGULAR MEETING – 6:00 PM**

6:00 p.m. **A. Welcome and Roll Call** – *Mayor David Alvord*

6:05 p.m. **B. Invocation** – *By Council Member Tamara Zander*

6:10 p.m. **C. Flag Ceremony / Pledge of Allegiance** – *By Cub Scout Packs 3054 & 4568*

6:15 p.m. **D. Minute Approval**

1. November 14, 2016 Council Study Meeting
2. November 15, 2016 City Council Meeting
3. November 22, 2016 Council Special Canvass of Votes Meeting

6:20 p.m. **E. Public Comment:** This is the time and place for any person who wishes to comment on items not scheduled on the Agenda for Public Hearing. Any person or group wishing to comment on any item not otherwise scheduled for Public Hearing on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Public Comments, these items will be noted and may be brought back at the conclusion of the printed agenda.

6:35 p.m. **F. Presentations:**

1. Mark Hooyer, Executive Director of TransJordan Landfill.
2. Cub Scout Packs 3054 and 4568 Make Presentation to Police Department as part of Service Project. *(By Cubmaster Lynne Newton)*

- 7:00 p.m. **G. Action Item:** Resolution R2016-81, designating visiting judges. *(By COS Cunningham)*
- 7:05 p.m. **H. Public Hearing:** Resolution R2016-74, Consideration for Adoption of a Resolution of the City of South Jordan, Utah (The “Issuer”), Authorizing the Issuance and Sale of not more than \$21,500,000 Aggregate Principal Amount of Sales Tax Revenue and Refunding Bonds, Series 2017; and related matters. *(By CFO, Sunil Naidu)*
- 7:20 p.m. **I. Public Hearing:** Ordinance 2016-29, amending Subsection 16.04.180.E (*Future Access and Landlocked Properties*) of the South Jordan City Municipal Code to create a limited exception to the City’s Street Connectivity Requirements. *(By City Attorney Ryan Loose)*
- 7:35 p.m. **J. Public Hearing:** Ordinance 2016-14, Zone Text Amendment, amending section 17.130.040 (Farm Animal Floating Zone) of the South Jordan Municipal Code. Melvin & Eileen Luker (Applicant) *(By Planner Jake Warner)*
- 7:35 p.m. Presentation by Staff
- 7:40 p.m. Applicant
- 7:45 p.m. Public Hearing
- 8:05 p.m. Applicant
- 8:10 p.m. Council questions, motion, discussion and votes

*RECESS CITY COUNCIL AND MOVE TO REDEVELOPMENT AGENCY (RDA) MEETING*

- 8:30 p.m. **K. Discussion Item:** SoJo Station T.O.D. – RDA Loan Request. *(By City Commerce Director, Brian Preece and RDA Attorney J. Craig Smith)*

*ADJOURN RDA MEETING AND RETURN TO CITY COUNCIL MEETING*

- 8:45 p.m. **L. Reports and Comments:** *(Mayor, City Council, City Manager, and City Attorney)*

ADJOURNMENT

I, Anna M. West, the duly appointed and qualified City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov) .  
Dated and posted Monday, December 5, 2016.

*Anna M. West*  
Anna M. West, CMC  
City Recorder